

# KARST MEMORIAL SCHOLARSHIP

- SPONSOR:** South Dakota Association of Conservation District Employees (SDACDE)
- QUALIFICATIONS:** The recipient will be a current year graduate of a South Dakota High School. The recipient shall have graduated in the upper 50% of the class. The recipient will be a student going into an agricultural related field.
- PAYMENT:** Three (3) \$500 Scholarships Offered.  
Payment will be rendered to the recipient. The amount of the scholarship is \$500 to be paid upon completion of 2<sup>nd</sup> semester registration.  
The scholarship money will be used for buying books or any other college use.
- PRESENTATION:** The award will be presented at the recipient's annual school awards program.
- SELECTION CRITERIA:**
- |   |     |
|---|-----|
| 1. Personal (employment, extra curricular, honors, community service) | 40% |
| 2. Brief description of education and career goals                    | 30% |
| 3. Academic (grades & class rank)                                     | 10% |
| 4. Letters of recommendation (2)                                      | 10% |
| 5. Financial Need   | 10% |

# KARST MEMORIAL SCHOLARSHIP

## Scholarship Application

1. Student's Full Name \_\_\_\_\_
2. Student's Address \_\_\_\_\_
3. County \_\_\_\_\_
4. Date & Place of Birth \_\_\_\_\_
5. Name of Parents \_\_\_\_\_
6. Number of Siblings in Applicant's Family \_\_\_\_\_
7. Siblings Currently enrolled in Post-secondary Education \_\_\_\_\_
8. High School Graduated From & Date \_\_\_\_\_  
\_\_\_\_\_

*(ATTACH ADDITIONAL SHEET(S) AS NEEDED FOR QUESTIONS 9-11)*

9. Awards, Honors, Offices in High School \_\_\_\_\_  
\_\_\_\_\_
10. Extra Curricular & Community Activities, Honors \_\_\_\_\_  
\_\_\_\_\_
11. If you are currently or in the past have held a part-time job, please indicate place and average number of hours worked per week. Include time worked in parents' business and/or farm \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. College, University or Vocational School you plan to attend \_\_\_\_\_  
\_\_\_\_\_
13. What major course of study do you intend to pursue? \_\_\_\_\_  
\_\_\_\_\_
14. Do you expect educational aid from any other source, including parents? Give details. \_\_\_\_\_  
\_\_\_\_\_

15. Please give a brief description of your education and career plans: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Signature of Applicant* \_\_\_\_\_ *Date* \_\_\_\_\_

- ❖ ALONG WITH SCHOLARSHIP APPLICATION PLEASE FURNISH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND TWO LETTERS OF REFERENCE (PREFERABLY ONE FROM A TEACHER AND ONE FROM AN EMPLOYER OR COMMUNITY LEADER).

Information and a copy of the application form can be obtained at [www.brookingsconservation.org](http://www.brookingsconservation.org)

**ALL APPLICATIONS MUST BE POST-MARKED ON OR BEFORE MARCH 31 AND SENT TO:**

Joan Kreitlow  
Brookings Conservation District  
205 Sixth Street  
Brookings, SD 57006-1459

Telephone: 605-692-8003 ext. 3